

**Recruitment for the  
Post of Assistant Professors for  
Mata Sahib Kaur Khalsa College, Talwandi Bhai, Ferozpur**  
(Affiliated with Panjab University, Chandigarh)

**Advt. 354/2023, Dated: 02-11-2023**  
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**Last Date for Apply: 01-12-2023**

**DIRECTORATE OF EDUCATION, S.G.P.C., BAHADURGARH (PATIALA)**

Phone : 75270-07300, 75270-07400

Advt. 354/2023

Online applications are invited for the post of **Assistant Professors in English (03); Commerce (02); History (01); Chemistry (01); Physics (01); Botany (01)** at **Mata Sahib Kaur Khalsa College, Talwandi Bhai, Distt. Ferozpur** on Regular basis on <https://facultyjobs.puchd.ac.in>. Eligible candidates in accordance with the qualifications/conditions laid down by the UGC/NCTE/Punjab Govt./Panjab University within 30 days from the publication of advertisement. Reservation for SC/ST candidates and persons with disabilities as per the rule of Punjab Govt. **Sikh candidate should not be Patit.** A copy of the application along with testimonials should also be sent to the office of Directorate of Education, Bahadurgarh Patiala. For more Information visit our website

[www.desgpc.org](http://www.desgpc.org)

Advt. 354/2023

SECRETARY EDUCATION/DIRECTOR EDUCATION

**ਜਰੂਰੀ ਹਦਾਇਤਾਂ:-**

1. ਉਮੀਦਵਾਰਾਂ ਦੁਆਰਾ ਪੰਜਾਬ ਯੂਨੀਵਰਸਿਟੀ ਚੰਡੀਗੜ੍ਹ/ਡੀ.ਪੀ.ਆਈ. ਵੱਲੋਂ ਜਾਰੀ 2018 ਦੀ ਗਾਈਡਲਾਈਨ ਅਨੁਸਾਰ ਭਰਿਆ ਨੱਥੀ API ਪ੍ਰੋਫਾਰਮਾ ਹੀ ਵਿਚਾਰਿਆ ਜਾਵੇਗਾ।
2. ਅਰਜੀ ਫਾਰਮ ਦੀ ਕਾਪੀ ਡਾਇਰੈਕਟੋਰੇਟ ਆਫ ਐਜੂਕੇਸ਼ਨ, ਸ਼੍ਰੋਮਣੀ ਗੁਰਦੁਆਰਾ ਪ੍ਰਬੰਧਕ ਕਮੇਟੀ, ਪੰਥ ਰਤਨ ਜਥੇਦਾਰ ਗੁਰਚਰਨ ਸਿੰਘ ਟੌਹੜਾ ਇੰਸਟੀਚਿਊਟ, ਬਹਾਦਰਗੜ੍ਹ ਪਟਿਆਲਾ ਵਿਖੇ ਰਜਿਸਟਰਡ ਡਾਕ/ਸਪੀਡ ਪੋਸਟ ਰਾਹੀਂ ਵਿੱਦਿਅਕ ਯੋਗਤਾ ਦੇ ਸਰਟੀਫਿਕੇਟ ਅਤੇ ਲੋੜੀਂਦੇ ਦਸਤਾਵੇਜ਼ਾਂ ਸਮੇਤ ਮਿਤੀ 01.12.2023 ਤੱਕ ਭੇਜਣੀ ਜਰੂਰੀ ਹੈ। ਆਖਰੀ ਮਿਤੀ ਤੋਂ ਬਾਅਦ ਭੇਜਿਆ ਫਾਰਮ ਵਿਚਾਰਿਆ ਨਹੀਂ ਜਾਵੇਗਾ।
3. ਉਮੀਦਵਾਰ ਦਾ ਪੰਜਾਬ ਯੂਨੀਵਰਸਿਟੀ, ਚੰਡੀਗੜ੍ਹ ਦੇ ਪੋਰਟਲ [facultyjobs.puchd.ac.in](https://facultyjobs.puchd.ac.in) ਤੇ ਆਨਲਾਈਨ ਅਪਲਾਈ ਕਰਨਾ ਲਾਜ਼ਮੀ ਹੈ। ਉਪਰੋਕਤ ਪੋਰਟਲ ਉਪਰ ਆਨਲਾਈਨ ਅਪਲਾਈ ਕੀਤੇ ਉਮੀਦਵਾਰਾਂ ਨੂੰ ਹੀ ਇੰਟਰਵਿਊ ਲਈ ਵਿਚਾਰਿਆ ਜਾਵੇਗਾ।

-ਸਹੀ-

(ਸਕੱਤਰ ਵਿੱਦਿਆ/ਡਾਇਰੈਕਟਰ ਐਜੂਕੇਸ਼ਨ)

	<b>PANJAB UNIVERSITY, CHANDIGARH</b>	<b>Advertisement No.</b> _____
	<b>Application for the Post of Assistant Professor (Affiliated Colleges in the state of Punjab)</b>	<b>Serial No.</b> _____
	(Use separate form for each post)	
<b>Name of the Post with specialization</b> _____		<b>(For Office Use)</b>
Name of the College _____		<b>Diary No.</b> _____ <b>Dated:</b> _____
<b>A Name in Full Mr./Mrs./Ms.</b> _____ <b>(In block letters)</b>		<b>Affix recent Passport size photograph</b>
<b>Father's Name:</b> _____ <b>Mother's Name:</b> _____		
<b>Date of Birth:</b> _____ <b>Place of Birth:</b> _____ <b>(Attach matric certificate)</b>		
<b>Nationality:</b> _____ <b>Marital Status:</b> _____		
<b>Member of Scheduled Caste/Tribe/Backward Class/Person with Disability</b> _____ <b>Yes/No</b> <b>(If Yes, please attach certificate from Tehsildar /First Class Magistrate of the area)/ concerned authority</b>		

<b>B. Addresses :</b>
<b>Permanent address(in block letters):</b> _____ _____ _____
<b>Present Address: (for Correspondence) (in block letters):</b> _____ _____ _____

**Phone/Mobile No.** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**C. Educational Qualification (Please attach one set of attested copies alongwith original application only)**

Examination	Univ/Board	Main Subject	Month and Year of Passing	Marks Obtd.(with Max Marks)	%age of marks (up to 2 decimal places)	Class/ Divn./ Grade (attach conversion formula)	Merit/Prizes/ Medals won if any.
B.A/B.Sc/ B.Com. etc.							
M.A/M.Sc/ M.Com etc.							
M. Phil							
Ph. D.							
J.R.F.							
National Eligibility Test (NET)							
SLET/SET							
Any other Exam. please specify)							

**D: Employment Experience (details in chronological order, starting with first job)**

Name & Address Employer/Institution	Date of		Designation	Nature of Job	Date of approval from the concerned University, if any.	Basic Pay (p.m.) & Grade (Pay-scale)	Reason For Leaving
	Joining	Leaving					

**E: Post-Doctoral Experience (details in chronological order)**

Name & Address Employer/Institution	Date of		Designation	Nature of Job	Date of approval from the concerned University, if any.	Basic Pay (p.m.) & Grade (Pay- scale)	Reason For Leaving
	Joining	Leaving					

**(F) Awards/ Fellowships**

S.N.	Title	International/ National	Enclosures: Pl. mention page number(s) of application form where proof is attached	Score claimed by candidate	Score to be given by screening committee

**G. Research Publications in Peer Reviewed or UGC listed Journals (Attach proof of all published paper showing title of paper (alongwith proof of peer reviewed/UGC listed Journal) and attach full copies of five best publications in Peer reviewed/UGC Journals.**

S.N.	Title with page no.	Journal/ Book	ISSN No.	Whether peer reviewed. Impact factor, if any	Whether you are first/ principal/ corresponding author/ supervisor/ mentor	Score claimed by candidate	Score to be given by screening committee
1							
2							
3							
4							
5							
6							
7							
8							

Please attach separate sheet, if required

## ADDITIONAL INFORMATION

### H. Publications (other than Research Papers)

#### (a) Books authored, which are published by -

##### (i) International publishers

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

##### (ii) National publishers

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

##### (iii) Chapters in Edited books

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

**(iv) Editor of Book by International Publisher/Forum**

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

**(v) Editor of Book by National Publisher**

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

**I. Translation works in Indian and Foreign Languages by qualified faculties**

**(i) Chapters or Research papers**

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

**(ii) Book**

S.N.	Title	Type of book (text/reference)	ISBN No. and publisher	Whether peer reviewed	No. of authors

**J. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula**

S.N.	Title	Details	No. of Co-contributors	Enclosures: Pl. mention page number where proof is attached
	<b>(a) Development of Innovative pedagogy</b>			
	<b>(b) Design of new curricula and courses</b>			
	<b>(c) MOOCs</b> <ul style="list-style-type: none"> <li>• Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit)</li> <li>• MOOCs (developed in 4 quadrant) per module/lecture</li> <li>• Content writer/subject matter expert for each module of MOOCs (at least one quadrant)</li> <li>• Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)</li> </ul>			
	<b>(d) E-Content:</b> <ul style="list-style-type: none"> <li>• Development of e-Content in 4 quadrants for a complete course/e-book</li> <li>• e-Content (developed in 4 quadrants) per module</li> <li>• Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)</li> <li>• Editor of e-content for complete course/ paper /e-book</li> </ul>			

**K. (a) (i) : Research Guidance:**

S.N.	Number Enrolled	Thesis Submitted	Degree Awarded	Enclosures: Pl. mention page number(s) of application form where proof is attached
Ph.D. (as Supervisor)				
Ph.D (as Co-supervisor), if there are more than one supervisor				
M.Phil./P.G dissertation				

**(a) (ii) : Research Projects Completed:**

S.N.	Title	Agency	Period		Grant/ Amount Mobilized (Rs. Lakhs)	Enclosures: Pl. mention page number(s) of application form where proof is attached
			From	To		
1.						

**(a) (iii) : Research Projects ongoing:**

S.N.	Title	Agency	Period		Grant/ Amount Mobilized (Rs. Lakhs)	Enclosures: Pl. mention page number(s) of application form where proof is attached
			From	To		
1.						

**(a) (iv): Consultancy**

S.N.	Title	Agency	Period		Grant/ Amount Mobilized (Rs. Lakhs)	Enclosures: Pl. mention Page number(s) of Application form where proof is attached
			From	To		
1.						



**(a) (v) : Patents**

S.N.	Name	Agency (International/ National)	Details of patent	Enclosures: Pl. mention Page number(s) of application form where proof is attached
1.				

**(b) Policy Document (Submitted to an International body/organisation like UNO/UNESCO/  
World Bank/ International Monetary Fund etc. or Central Government or State Government)**

S.N.	Name	Body (International/ National/ State)	Details	Enclosures: Pl. mention Page number(s) of application form where proof is attached
1.				

**(c) Awards/ Fellowships**

S.N.	Title	International/ National	Enclosures: Pl. mention page number(s) of application form where proof is attached

**L. Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full  
paper in Conference Proceedings (Paper presented in Seminars/Conferences and also  
published as full paper in Conference Proceedings will be counted only once)**

S.N	Title of the paper presented/ Lecture delivered/ paper published	Category {International (Abroad)/ International (within country)/ National /State/ University}	Title of Conference/Semina r etc.	Date (s) of the event	Organised by	Enclosures: Pl. mention page number(s) of application form where proof is attached

**M. Academic Distinctions**

S.N.	Detail

N. Membership of Professional Societies, if any :

O. Paragraph of self-evaluation regarding different fields of activity relating to the job (maximum 100 words):

P. Referees:

These should be professionally competent persons, well acquainted with some aspects of the applicant's training, accomplishments, capability and character. For applicants having done post-doctoral and/or doctoral research, the research supervisors must be listed. At least three Testimonials obtained from these referees be attached to the application form.

Name	Occupation/Position	Address	E.mail and Tel./Mobile No.
1. _____			
2. _____			
3. _____			

Q. List of Enclosures:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_  
5. \_\_\_\_\_ 6. \_\_\_\_\_ 7. \_\_\_\_\_ 8. \_\_\_\_\_

R. Declaration: I solemnly declare that:

- i) The foregoing information is complete and correct. I am not aware of any circumstances which may impair my fitness for employment in the Panjab University, Chandigarh.
- ii) I have never been dismissed either from Govt. or from University, College or other Public or Private Organisation service.
- iii) I have never been prosecuted, kept under detention or bound down/fined, convicted by the Court of Law for any offence.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

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Signature of Applicant

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Signature of Employer  
With Official Seal

### Summary-Sheet

	Sr. No.	Particulars of Academic/other information	Score		Remarks, if any
			To be filled by the candidate	To be verified by Screening Committee	
<b>A.</b>	<b>Academic Score (Maximum 84)</b>				
	<b>1.</b>	<b>%age of Graduation Marks *</b> 80% & above = 21 60% to less than 80%=19 55% to less than 60%=16 50% to less than 55%=10 (In case of General Category) 45% to less than 55%=10 (In case of SC/ST/OBC (non-creamy layer)/PWD)			
	<b>2.</b>	<b>%age of Post-graduation Marks *</b> 80% & above = 25 60% to less than 80%=23 55% (50% in case of SC/ST/PWD) to less than 60% = 20\			
	<b>3.</b>	<b>%age of M.Phil. Marks</b> 60% & above = 07 55% to less than 60% = 05			
	<b>4.</b>	<b>Ph.D. Marks</b> Ph.D. = 25			
	<b>5.</b>	<b>NET with JRF = 20</b>			
		<b>NET = 15</b>			
		<b>SLET/SET = 10</b>			
		<b>M.Phil + Ph.D = 25</b>			
		<b>SET/SLET + Ph.D= 30</b>			
		<b>NET+Ph.D = 33</b>			
		<b>NET+JRF+PHD = 35</b>			
	<b>Maximum score of 3,4 and 5 will not exceed 35</b>				
	<b>6.</b>	<b>Research Publications (Maximum 06)</b> (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)			
	<b>7.</b>	<b>Teaching Experience (Maximum 10)</b> Teaching/Post Doctoral Experience (2 marks for one year each)#			
	<b>8.</b>	<b>Awards</b>			
		<b>International/National Awards = 03</b> International/ National Level (Awards given by International Organizations/ Govt. of India/ Govt. of India recognized National Level Bodies)			
		<b>State level Awards = 02</b> State Level (Awards given by State Government)			
	<b>60% weightage of 100 marks as per formula = <math>\frac{\text{Marks Secured}}{\text{Maximum Marks (100)}} \times 60</math></b>				

\*In the relevant Subject

Signature of the Candidate